

## APPENDIX – IX

### Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	Name of the School	LOK PURAM PUBLIC SCHOOL
2	Affiliation No. (If Applicable)	1130034
3	School Code (If Applicable)	30018
4	Complete Address with Pin Code	LOK PURAM COMPLEX, SMT. GLADYS ALVARES ROAD, OFF .POKHRAN ROAD NO.2, MAJIWADA, THANE (W) - 400610
5	The School runs in Two Shifts :	Morning Shift (Std. VI to X) Afternoon Shift ( Std. I to V)
5	Principal Name	Dr. MRS LIPIKA CHANDRA
6	Principal Qualification	PhD, M.A.,B.ED
7	School Email ID	lpps_thane@hotmail.com
8	Contact Details (Landline/Mobile)	022 – 21716261/ 62 / 63

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	Copies Of Affiliation/ Upgradation Letter And Recent Extension Of Affiliation, If Any	<a href="https://drive.google.com/drive/folders/1j2lh3KmJptXSvgyHK21UIYH7cEY3PoJO?usp=sharing">https://drive.google.com/drive/folders/1j2lh3KmJptXSvgyHK21UIYH7cEY3PoJO?usp=sharing</a>
2	Copies Of Societies/Trust/Company Registration/Renewal Certificate, As Applicable	<a href="https://drive.google.com/drive/folders/11LpZuMrUqNdz9g73xdJUxxdAogOZmqLL?usp=sharing">https://drive.google.com/drive/folders/11LpZuMrUqNdz9g73xdJUxxdAogOZmqLL?usp=sharing</a>
3	Copy Of No Objection Certificate (NOC) Issued, If Applicable, By The State Govt./Ut	<a href="https://drive.google.com/drive/folders/1nh5J6kib">https://drive.google.com/drive/folders/1nh5J6kib</a>

		<a href="https://drive.google.com/drive/folders/4IL3MQBRzDWBIGajF6wq7QwV?usp=sharing">4IL3MQBRzDWBIGajF6wq7QwV?usp=sharing</a>
4	Copies Of Recognition Certificate Under RTE Act, 2009, And It's Renewal If Applicable	<a href="https://drive.google.com/drive/folders/1L2IAAM7a7PFtWE1Zh2KSGVS2aI0xfC6D?usp=sharing">https://drive.google.com/drive/folders/1L2IAAM7a7PFtWE1Zh2KSGVS2aI0xfC6D?usp=sharing</a>
5	Copy Of Valid Building Safety Certificate As Per The National Building Code	<a href="https://drive.google.com/drive/folders/1m_lyscPjgPJ6BuXaGhWDYJcFg3TWGSa?usp=sharing">https://drive.google.com/drive/folders/1m_lyscPjgPJ6BuXaGhWDYJcFg3TWGSa?usp=sharing</a>
6	Copy Of Valid Fire Safety Certificate Issued By The Competent Authority	<a href="https://drive.google.com/drive/folders/1SA9c82EHxQTaoqUB779Jt9SaoF9iFXu4?usp=sharing">https://drive.google.com/drive/folders/1SA9c82EHxQTaoqUB779Jt9SaoF9iFXu4?usp=sharing</a>
7	Copy Of The DEO Certificate Submitted By The School For Affiliation/Upgradation/Extension Of Affiliation or Self Certification By School	<a href="https://drive.google.com/drive/folders/13JFDsbYqa6pfx2wbOTLceUcfngsLKBgl?usp=sharing">https://drive.google.com/drive/folders/13JFDsbYqa6pfx2wbOTLceUcfngsLKBgl?usp=sharing</a>
8	Copies Of Valid Water, Health And Sanitation Certificates	<a href="https://drive.google.com/drive/folders/1ZrKGd5Acs9nnH4tFIAbafmDvGdDbUIEL?usp=sharing">https://drive.google.com/drive/folders/1ZrKGd5Acs9nnH4tFIAbafmDvGdDbUIEL?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	Fee Structure of the School	<a href="https://drive.google.com/drive/folders/1GUvIIUo1Z5vY8_XjUhDO8aQrdOO8WAvI?usp=sharing">https://drive.google.com/drive/folders/1GUvIIUo1Z5vY8_XjUhDO8aQrdOO8WAvI?usp=sharing</a>

2	Annual Academic Calendar	<a href="https://drive.google.com/drive/folders/1spLJgDBbs_XtAzpkAfycgw9U0Nw6d-Nm?usp=sharing">https://drive.google.com/drive/folders/1spLJgDBbs_XtAzpkAfycgw9U0Nw6d-Nm?usp=sharing</a>
3	List of School Management Committee (SMC)	<a href="https://drive.google.com/drive/folders/1uhPKg5aQrVIs46ckuLqAcKhhcGnga2_d?usp=sharing">https://drive.google.com/drive/folders/1uhPKg5aQrVIs46ckuLqAcKhhcGnga2_d?usp=sharing</a>
4	List of Parents Teachers Association (PTA) Members	<a href="https://drive.google.com/drive/folders/1WqPcbbIIIO_6T_MGdiTctx6M2-U_rWM?usp=sharing">https://drive.google.com/drive/folders/1WqPcbbIIIO_6T_MGdiTctx6M2-U_rWM?usp=sharing</a>
5	Last Three-Year Result of the Board Examination as per Applicability	<a href="https://drive.google.com/drive/folders/1q6fgE05G258IMINhN_paBhVL_xo0NpJ?usp=sharing">https://drive.google.com/drive/folders/1q6fgE05G258IMINhN_paBhVL_xo0NpJ?usp=sharing</a>

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	152	152	100 %	HIGHEST PERCENTAGE SCORED IS 98.8 %

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	-	-	-	-	-

### D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. MRS LIPIKA CHANDRA
2	TOTAL NO. OF TEACHERS : 95 TGT : 37 PET : 05 PRT : 36 NTT : 17	

3	TEACHERS SECTION RATIO	1.5:1 (approx.)
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Seema Rao Rane, B.A., B. Ed. In Special Education / Rci Certified
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Ketki Desai Raut  M.A Counseling Psychology Certificate Course In Special Education & Needs Of Children

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	Total Campus Area Of The School (In Sq Mtr)	3858
2	No. and Size Of The Class Rooms (In Sq Mtr)	30 41 sq mtr
3	No. and Size Of Laboratories Including Computer Labs (In Sq Mtr)	3 41 sq mtr
4	Internet Facility	YES
5	No. Of Girls Toilets	20
6	No. Of Boys Toilets	20
7	Link Of Youtube Video Of The Inspection Of School Covering The Infrastructure Of The School	<a href="https://www.youtube.com/watch?v=Wl7H445letM">https://www.youtube.com/watch?v=Wl7H445letM</a>