

# LOK PURAM PUBLIC SCHOOL

## SCHOOL DETAILS 2023-2024

|     |   |  |
|-----|---|--|
| 1.  | YEAR OF ESTABLISHMENT OF SCHOOL   | 1993   |
| 2.  | Whether NOC from State/UT or recommendation of Embassy of India obtained  | Government on Maharashtra, Mantralaya, Mumbai  |
|     | (i) NOC No.   | No. VLS 1094/7506/PE-3   |
|     | (ii) NOC Issuing Date   | 04/03/1994   |
| 3.  | IS THE SCHOOL RECOGNIZED, IF YES BY WHICH AUTHORITY   | State Government of Maharashtra  |
| 4.  | SCHOOL CODE   | 30018  |
| 5.  | STATUS OF AFFILIATION:  |  |
|     | PERMANENT/REGULAR/PROVISIONAL   | Provisional  |
|     | (i) Affiliation No.   | 1130034  |
|     | (ii) Affiliation with the Board since   | 01/04/1995   |
|     | (iii) Extension of Affiliation Upto:  | 31/03/2028   |
|     | <b>(iv) The School runs in Two Shifts :</b>   | <b>Morning Shift (Std. VI to X)</b><br><b>Afternoon Shift ( Std. I to V)</b>   |
| 6.  | NAME OF THE TRUST REGISTERED UNDER SECTION - 25 OF THE COMPANY ACT, 1956. DATE & PERIOD UPTO WHICH REGISTRATION OF TRUST IS VALID | Lok Foundations, Registered Certificate No. E-15191, Mumbai Permanent  |
| 7.  | NAME AND OFFICIAL ADDRESS OF MANAGER/PRESIDENT/CHAIRMAN /CORRESPONDENT  | Shri. Bakul B. Avarani – Administrator & Trustee<br>Lok Foundations<br><br>Lok Puram Complex, Smt. Gladys Alvares Road, Off .Pokhran Road No.2, Majiwada, Thane (W) - 400610 |
|     | (i) E-mail  | lpps_thane@hotmail.com   |
|     | (ii) Phone No.  | 022 - 21716262/63  |
| 8.  | ACADEMIC DETAILS :  |  |
|     | SUBJECTS OFFERED FOR CLASS IX and X   | 184- English Language and Literature   |
|     |   | 002- Hindi Course – A  |
|     |   | 041 - Mathematics-Standard<br>241 - Mathematics- Basic   |
|     |   | 086- Science   |
|     |   | 087- Social Science  |
|     |   | 402 – Information Technology   |
| 9.  | NCERT TEXT BOOKS  | The school prescribes only NCERT Text Books from Std I to X in all subjects.(Except EVS, Marathi and Information Technology books)   |
| 10. | 10 <sup>TH</sup> BOARD PASS PERCENTAGE 2023   | 100%   |

|     |   |   |                               |
|-----|---|---|-------------------------------|
| 11. | <b>OTHER FACILITIES</b>   |   |                               |
|     | I. 1) Indoor and Outdoor games  | Chess, Carrom, Table Tennis, Badminton, Throw Ball, Basketball, Box Cricket, Dodge Ball, Kho-kho, Kabaddi, Football, Athletic Games |                               |
|     | 2) Yoga &Pranayam   |   |                               |
|     | II. Music Room/Dance Room   | Yes   |                               |
|     | III. Activity Room / AV Room  | Yes   |                               |
|     | IV. No. of Smart Classes  | 23  |                               |
|     | V. No. of Fire Extinguishers  | 17  |                               |
|     | VI. No. of Auditorium   | 01  |                               |
|     | VII. No. of Laboratories  | 03  |                               |
|     | VIII. No. of Guards employed for safety   | 03  |                               |
|     | IX. Wi-Fi facility  | Yes   |                               |
|     | X. Boundary Wall  | Yes   |                               |
|     | XI. No. of computers in Computer Lab  | 40  |                               |
|     | XII. No. of water purifiers / RO  | 08  |                               |
|     | XIII. No. of playgrounds  | 02  |                               |
|     | XIV. Fire Alarm   | Yes   |                               |
|     | XV. No. of Male staff rooms   | 01  |                               |
|     | XVI. No. of Female staff rooms  | 03  |                               |
|     | XVII. Health and Medical Check up   | Yes   |                               |
| 12. | TOTAL BUILDING BLOCKS   | 01  |                               |
|     | TOTAL NO. OF TOILETS  | 67  |                               |
|     | (i) Male Staff  | 06  |                               |
|     | (ii) Female Staff   | 05  |                               |
|     | (iii) No of urinals - Boys  | 24  |                               |
|     | (iv) No of toilets – Boys   | 16  |                               |
|     | (v) No of toilets - Girls   | 16  |                               |
| 13. | TOTAL NO. OF ROOMS  | 45  |                               |
|     | (i) Large Sized   | 30  |                               |
|     | (ii) Medium Sized   | 10  |                               |
|     | (iii) Small Sized   | 05  |                               |
| 14. | DETAILS OF FEE STRUCTURE 2023-2024<br>(Fee Structure of the School is as per Fee Regulation Act, Govt. of Maharashtra.) | Tuition Fee<br>(Monthly)  | Term Fee<br>(Twice in a year) |
|     | (i) Nursery, Jr.Kg and Sr.Kg  | Rs.2950/-   | Rs.2950/-                     |
|     | (ii) Std. I to IV   | Rs.3050/-   | Rs.3050/-                     |
|     | (ii) Std. V to X  | Rs 3350/-   | Rs 3350/-                     |
| 15. | TRANSPORT FACILITY  | There is no provision of transport facility by the school.  |                               |

|     |                             |          |
|-----|-----------------------------|----------|
| 16. | EPF REGISTRATION NO         | MH/42518 |
| 17. | <b>FACULTY DETAILS</b>      |          |
|     | Principal                   | 1        |
|     | Total No. of Teaching Staff | 92       |
|     | No. of TGT                  | 35       |
|     | No. of PET                  | 05       |
|     | No. of PRT                  | 35       |
|     | No. of NTT                  | 17       |
|     | No. of Counsellor           | 1        |
|     | No. of Special Educator     | 1        |
|     | No. of Non-Teaching Staff   | 6        |

### TEACHING STAFF (SECONDARY, PRIMARY AND PRE –PRIMARY SECTION)

| Sr.No | Teaching Staff                      | Date of Birth | Qualification      | Date of Appointment |
|-------|-------------------------------------|---------------|--------------------|---------------------|
| 1.    | Dr. (Mrs.) Lipika Chandra Principal | 10-01-1962    | Phd, MA BED        | 12-06-1995          |
| 2.    | Mrs. Rohini Atul Amin               | 15-08-1963    | M.A. B.Ed          | 12-06-1995          |
| 3.    | Mrs. Manisha Mali                   | 26-05-1966    | M.A. M.Phil, B.Ed  | 12-06-1995          |
| 4.    | Mr. Arvind Sharma                   | 11-07-1974    | M.Sc B.Ed          | 16/12/1997          |
| 5.    | Mr. Sunil Mishra                    | 08-05-1971    | M.Sc B,Ed          | 10-06-1998          |
| 6.    | Mrs. Ratan Sushil Sharma            | 29-12-1966    | M.A. B.Ed          | 12-06-2000          |
| 7.    | Dr. Mr.Rakesh Chandrej Yadav (PET)  | 14-01-1972    | PHD., B A, BP Ed   | 04-07-2001          |
| 8.    | Mrs. Vanita Dinesh Salian           | 24-06-1973    | M.A, B.Ed          | 12-06-2006          |
| 9.    | Mrs. Manjusha Bapat                 | 20-03-1969    | M.Sc ,B,Ed         | 20-06-2009          |
| 10.   | Mrs. Lata Nitin Kapkoti             | 14-09-1985    | B.Sc B.Ed          | 15-06-2009          |
| 11.   | Mrs. Rekha Gajraj Chaudhari         | 18-12-1984    | M.A , M.Phil, B.Ed | 14-06-2010          |
| 12.   | Mrs. Sonal Girish Khandekar         | 20-12-1979    | M.Sc, B,Ed         | 01-07-2011          |
| 13.   | Mrs. Aparna Jagdish Pawar           | 09-07-1984    | M.A, B.Ed          | 11-06-2012          |
| 14.   | Mr. Neelkanth Chakraborty           | 18-08-1978    | M.A, B.Ed          | 11-06-2012          |
| 15.   | Mrs. Manisha Bhatia                 | 31-12-1981    | M.A, B.Ed          | 11-06-2013          |
| 16.   | Mr. Rajesh Paspulkar (PET)          | 24-08-1970    | B.Com, B.P.Ed      | 12-06-2013          |
| 17.   | Mrs. Doyel Dey                      | 23-06-1978    | MTA,B.A M.Ed       | 12-06-2017          |
| 18.   | Mrs. Suma Pattar                    | 14-07-1980    | M.A., B.ED         | 11-06-2018          |
| 19.   | Mrs Asha Palkar                     | 14-02-1976    | B.A., B.ED         | 11-06-2018          |

|     |                                       |             |   |            |
|-----|---------------------------------------|-------------|---|------------|
| 20. | Mrs. Anuradha Karthik                 | 07-12-1974  | M.Sc. B.Ed  | 11-06-2018 |
| 21. | Mrs Pratibha Varak                    | 24-06-1977  | M.A, B.Ed   | 11-06-2018 |
| 22. | Ms. Chhaya Kori                       | 06-02-1990  | M.A ,B.Ed   | 06-11-2017 |
| 23. | Mr. Sachin More                       | 06-04-1985  | B.A, B Fine Art & Diploma in Art Education                  | 10-06-2019 |
| 24. | Mrs Leena Sabu Joseph                 | 15-06-1978  | M.A, B.Ed   | 06-10-2019 |
| 25. | Mrs. Richa Singh                      | 04-11-1987  | M.A, B.Ed.  | 12-10-2020 |
| 26. | Mrs. Madhumita Saha Laskar            | 16-05-1986  | M.A(GEO), B Ed.   | 01-09-2021 |
| 27. | Ms. Piyal Roy Chowdhary               | 20-08.1981  | M.Sc. B.Ed  | 21.03.2022 |
| 28. | Ms. Aditi Pethe                       | 16-11-1987  | B.Sc. M.A. in Hindustani Classical Music & Sangeet Visharad | 21.03.2022 |
| 29. | Mrs. Vartika Sareen                   | 30/09/1984  | M.Sc.,M.Phil(Chemistry),B.Ed                                | 1.4.2022   |
| 30. | Mrs. Sapna Gupta                      | 27-06-1983  | MA (English), M.Ed.   | 13.6.2022  |
| 31. | Mrs. Moumita Roy                      | 02-07-1981  | M. SC, B.Ed   | 13.6.2022  |
| 32. | Mrs. Roshni Kapoor                    | 15-09-1995  | BA, MA, B.Ed  | 13.6.2022  |
| 33. | Mr. Sachin Tulshidas Sawant (PET)     | 22-04-1980  | B.A., M. P .Ed.   | 17.8.2022  |
| 34. | Mrs. Kavita Pendse                    | 28-10-1980  | BSC(MATHS) B.ED   | 01.04.2023 |
| 35. | Mrs. Soumi Mukhopadhyay               | 02-06-1980  | M.SC BIOTECHNOLOGY  | 01.05.2023 |
| 36. | Mrs. Prachi Amol Arankar              | 25-12-1979  | M. A. B. ED   | 08.06.2023 |
| 37. | Mrs Ketki Desai Raut Wellness Teacher | 29/06/1984  | Masters in Career Counselling and Developmental Psychology  | 11-06-2021 |
| 38. | Mrs Seema Raorane Special Educator    | 29-10-1971  | B.Ed, Special Education                                     | 16-10-2021 |
| 39. | Mrs. Sadhana Shah (Librarian)         | 23-04-1963  | B.Sc, B Lib   | 02-03-1995 |
| 40. | Mrs. Manisha Darshi                   | 02-.07.1972 | B.Com   | 11-06-2021 |

|     |  |            |                                  |             |
|-----|--|------------|----------------------------------|-------------|
| 41. | Mrs. Yogita Jitendra Khairnar                                  | 24-03-1984 | B. Sc. IT, MBA                   | 01.04.2023  |
| 42. | Mrs. Deepa Bhattacharya<br>(Sr. Headmistress, Primary Section) | 14-01-1964 | MA,D Ed B ED                     | 19-06-1995  |
| 43. | Dr. Mrs. Paulmati Lucas  | 15-06-1965 | Ph.d, MA,D Ed B ED               | 01-07-1995  |
| 44. | Mr. Rupesh Singh   | 20-03-1976 | B.Sc. B Ed                       | 10-06-1998  |
| 45. | Mrs. Pooja Ravlekar  | 16-12-1965 | B.A, D.Ed                        | 21-06-1999  |
| 46. | Mrs. Aruna Thorat  | 04-09-1976 | H.Sc D.Ed                        | 06-12-2000  |
| 47. | Mrs. Asha Amin   | 14-06-1974 | M.A. D.Ed                        | 12-06-20000 |
| 48. | Mrs. Louella Miranda   | 21-03-1968 | B.A. B.Ed, D.Ed                  | 12-06-2000  |
| 49. | Mrs. Margaret Alwa   | 20-02-1966 | B.A,D.Ed                         | 17-06-2000  |
| 50. | Mrs Rekha Nair   | 29-12-1971 | B A, TTC                         | 08-06-2001  |
| 51. | Mrs. Sunita Dhiman   | 12-10-1975 | B.A, B.Ed                        | 13-06-2001  |
| 52. | Mrs. Asha Chavan   | 17-11-1974 | B.A,. D.Ed                       | 03-07-2001  |
| 53. | Mrs. Seema Manish Patel  | 15-07-1972 | SSC, D.Ed                        | 28-06-2001  |
| 54. | Mrs. Veena Gundawar  | 25-12-1967 | B.Com ,D.Ed                      | 19-06-2001  |
| 55. | Mrs. Rashmi Tiwari   | 19-10-1978 | B.Com, B.Ed                      | 10-06-2005  |
| 56. | Mrs. Priyamvadha Desai   | 29-12-1974 | B.A , B.Ed                       | 01-10-2009  |
| 57. | Mrs. Anita Das   | 16-10-1980 | MA, B.Ed                         | 28-06-2010  |
| 58. | Mrs. Manju Tripathi  | 01-07-1979 | M.A, B.Ed                        | 11-06-2012  |
| 59. | Mrs. Nanda Shroff  | 28-10-1973 | M.A ,B.Ed                        | 12-06-2012  |
| 60. | Mr. Sanjay Choudhari (PET)                                     | 14-12-1986 | B.Com ,B.P.Ed                    | 14-06-2014  |
| 61. | Mr. Rakesh Kulkarni  | 11-06-1980 | B.Com, Visharad,<br>M.A.in Tabla | 01-07-2016  |
| 62. | Mrs. Jinal Amal  | 20-07-1978 | B.Com, B.Ed                      | 01-07-2016  |
| 63. | Mrs. Srushti Dalvi   | 05-11-1992 | BFA, Art Teacher<br>Diploma      | 29-06-2019  |
| 64. | Mrs. Swapna Puntambekar  | 16-06-1986 | M.Sc. , B.Ed                     | 29-06-2019  |
| 65. | Mrs. Manisha Vishe   | 06-06-1986 | M.A. , B.Ed                      | 10-06-2019  |
| 66. | Mrs. Priyanka Pravin Joshi                                     | 23-02-1980 | M.Com, B Ed                      | 10-06-2019  |
| 67. | Mrs. Kalyani Yogesh Shahane                                    | 03-03-1981 | B.Sc, M.Ed                       | 01-07-2019  |

|     |                                     |            |   |            |
|-----|-------------------------------------|------------|---|------------|
| 68. | Mr. Ram Babu Patil                  | 01-07-1977 | B.A, B.P Ed   | 12-10-2020 |
| 69. | Ms.Vinita Shaktikumar Chavan        | 26-01-1982 | M.A,BED   | 14-06-2021 |
| 70. | Ms. Karuna Deshmukh                 | 25-08-1980 | B.Com, B.Ed, D.Ed   | 21-03-2022 |
| 71. | Mr. Anil Ashok Metkar (PET)         | 07-08-1989 | B. Com, M. P. Ed  | 8.6.2023   |
| 72. | Mrs. Vaidehi Gambhirrao             | 28-03-1989 | B.A D. Ed   | 23.6.2023  |
| 73. | Mrs. Anita Sabharwal                | 19-04-1962 | M.A, .B.Ed  | 10-06-2005 |
| 74. | Mrs. Meenakshi Nigam                | 07-16-1979 | Diploma in Computer Engineering   | 19.6.2023  |
| 75. | Mrs. Priti Shroff                   | 16-07-1992 | Masters Of Computer Management  | 14-06-2021 |
| 76. | Mrs. Atima Trivedi                  | 17-05-1957 | M.Sc, B.Ed  | 21-03-2022 |
| 77. | Mrs. Snehal Jambhekar               | 12-03-1982 | B.com, Post Graduate Diploma in Performing Folk Art, Kathak Nritya Visharad | 14-06-2021 |
| 78. | Mr. Santosh Ahire (Asst. Librarian) | 10-07-1981 | M.A , M.Lib Sci   | 15-06-2009 |
| 79. | Mrs. Manisha Dhapare                | 24/06/1969 | H.Sc. / D.E.C.E.  | 27/06/1995 |
| 80. | Mrs. Savita Arora                   | 12.10.1963 | B.A. / Montessori Course  | 13/6/1994  |
| 81. | Mrs. Jennifer Vaz                   | 23/12/1965 | H.S.C. / D.E.C.Ed.  | 06-12-1995 |
| 82. | Ms. Salma Khan                      | 01-03-1969 | B.Com. / D.E.C.E/B.Ed   | 08-01-1996 |
| 83. | Ms. Shabnam Khan                    | 14/5/1973  | M.A /B.Com/ D.E.C.E/B.Ed  | 08-01-1996 |
| 84. | Mrs. Swati Parulekar                | 26/4/1974  | B.Sc./Human development   | 06-10-1996 |
| 85. | Ms. Sunita Shinde                   | 18/4/1972  | M.A / D.E.C.E.  | 07-01-2006 |
| 86. | Mrs. Diana Gauriyan                 | 06-10-1984 | B.Sc. , E.C.C.Ed  | 09-01-2006 |
| 87. | Mrs Rajeshwari Naidu                | 29/04/1970 | S.S.C.,D.E.C.ED   | 09-06-2000 |
| 88. | Mrs. Jigna Mistry                   | 27/5/1978  | B.H.Sc , ECCEd  | 06-12-2013 |
| 89. | Mrs. Seema Vaishya                  | 28/7/1979  | B.A./ECCEd  | 15/06/2015 |
| 90. | Ms. Tanvi Varma                     | 19-10-1996 | B.A ,ECCEd  | 13.6.2022  |
| 91. | Mrs. Prachi Agarwal                 | 30-05-1980 | B.Com, Diploma in ECCED, Phonics and Grammar Teacher Training               | 13.6.2022  |
| 92. | Mrs. Aarti Kamat                    | 25-07-1982 | B.Com, Diploma in   | 13.6.2022  |

|       |                         |               | ECCED, diploma in Montessori |                     |
|-------|-------------------------|---------------|------------------------------|---------------------|
| 93.   | Ms. Jagruti Rathod      | 11-07-1992    | B.A, ECCED                   | 6.9.2022            |
| 94.   | Mrs. Shweta Agrawal     | 20-08-1981    | B.Com, ECCed                 | 8.6.2023            |
| 95.   | Mrs. Antara Sen         | 08-03-1984    | MBA, B.Com., ECCED           | 1.9.2023            |
| Sr.No | Non Teaching Staff      | Date of Birth | Qualification                | Date of Appointment |
| 1     | Mrs. Sharada Bhat       | 04-06-1972    | B.Com                        | 13-05-1996          |
| 2     | Mrs. Preetee Sagar      | 04-11-1969    | B.Com                        | 01-12-1997          |
| 3     | Mrs. Hemangi Belapurkar | 12-04-1981    | B.Com                        | 22.05.2006          |
| 4     | Mr. Nasim Shaikh        | 29/09/1969    | SSC                          | 30-03-2013          |
| 5     | Mrs. Tejasvi Rampure    | 27-11-1987    | M.Com                        | 08.11.2021          |
| 6     | Mrs. Sarika Misal       | 12-08-1987    | B.Com                        | 01.01.2022          |

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| 18. | <p><b>TRAININGS ATTENDED BY TEACHERS IN THE ACADEMIC SESSION 2023-2024 :</b></p> <p>Our teaching staff including Principal and Sr. Headmistress - Primary Section is regularly attending webinars as a part of self development and personality enhancement training. The following 25 Online Webinars were attended by the teaching staff of Pre-Primary, Primary and Secondary Sections:</p> |
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**TRAINING PROGRAMMES ATTENDED BY TEACHING STAFF OF SECONDARY, PRIMARY AND PRE-PRIMARY SECTION IN ACADEMIC SESSION 2023-2024 (As on 31<sup>st</sup> August 2023):**

| Sr. No. | Date       | Organised by | Name of the Webinar/ Workshop                                  |
|---------|------------|--------------|--|
| 1.      | 05-06-2023 | NCERT        | Cyber Safety and Security: Policy, Perspective, Need and Scope |
| 2.      | 06-06-2023 | NCERT        | Technical Aspects of Cyber Safety and Security                 |
| 3.      | 07-06-2023 | NCERT        | Psychological Aspects of Cyber Safety and Security             |
| 4.      | 08-06-2023 | NCERT        | Legal Aspects of Cyber Safety and Security                     |
| 5.      | 09-06-2023 | NCERT        | Ethical Aspects of Cyber Safety and Security                   |
| 6.      | 12-06-2023 | NCERT        | Disruptive Technologies in Education                           |
| 7.      | 13-06-2023 | NCERT        | Innovative Pedagogies with Digital Technology                  |
| 8.      | 14-06-2023 | NCERT        | Social Media for Education                                     |
| 9.      | 15-06-2023 | NCERT        | Artificial Intelligence in Education                           |
| 10.     | 16-06-2023 | NCERT        | Gaming and Game Based Learning                                 |
| 11.     | 26-06-2023 | NCERT        | Audio Resources: Policy Perspective, Concept, Format and Scope |
| 12.     | 27-06-2023 | NCERT        | Process of Developing Audio Resources                          |
| 13.     | 28-06-2023 | NCERT        | Recording, Editing and Evaluation of Audio Resources           |

|     |            |       |  |
|-----|------------|-------|--|
| 14. | 29-06-2023 | NCERT | FOSS for Developing Audio Resources                  |
| 15. | 30-06-2023 | NCERT | Dissemination of Audio Resources                     |
| 16. | 03-07-2023 | NCERT | Modes of Online Communication                        |
| 17. | 04-07-2023 | NCERT | Efficient & Secure Data Sharing                      |
| 18. | 05-07-2023 | NCERT | Secure Communication on E Learning Platforms         |
| 19. | 06-07-2023 | NCERT | Responsible & Safe Networking on Social Media Sites  |
| 20. | 07-07-2023 | NCERT | Collaborating & Communicating Safely on Gaming Sites |
| 21. | 10-07-2023 | NCERT | Virtual Labs: Policy Perspectives, Need and Scope    |
| 22. | 11-07-2023 | NCERT | Virtual Labs as a Learning Tool                      |
| 23. | 12-07-2023 | NCERT | Pedagogical Usage of Virtual Labs- Mathematics       |
| 24. | 13-07-2023 | NCERT | Pedagogical Usage of Virtual Lab Languages           |
| 25. | 14-07-2023 | NCERT | Pedagogical Usage of Virtual Lab: Science            |

## IN-HOUSE WEBINARS

In – House webinars are also being conducted across all three sections ( Pre - Primary, Primary and Secondary Section). Teachers have attended total 25 In- House Webinars on different topics.

### 19. SECTION WISE ENROLMENT OF SCHOOL FOR ACADEMIC SESSION 2023-2024 (As on 31.7.2023).

**AS ON 31.7.2023**

| SECTION            | STD            | DIV      | BOYS      | GIRLS     | STRENGTH  | TOTAL      |
|--------------------|----------------|----------|-----------|-----------|-----------|------------|
| <b>PRE-PRIMARY</b> | <b>NURSERY</b> | <b>A</b> | <b>20</b> | <b>18</b> | <b>38</b> |            |
|                    | <b>NURSERY</b> | <b>B</b> | <b>21</b> | <b>17</b> | <b>38</b> |            |
|                    | <b>Total</b>   |          |           |           |           | <b>76</b>  |
|                    | <b>JR.KG.</b>  | <b>A</b> | <b>18</b> | <b>18</b> | <b>36</b> |            |
|                    | <b>JR.KG.</b>  | <b>B</b> | <b>13</b> | <b>19</b> | <b>32</b> |            |
|                    | <b>JR.KG.</b>  | <b>C</b> | <b>15</b> | <b>20</b> | <b>35</b> |            |
|                    | <b>Total</b>   |          |           |           |           | <b>103</b> |
|                    | <b>SR.KG.</b>  | <b>A</b> | <b>23</b> | <b>27</b> | <b>50</b> |            |
|                    | <b>SR.KG.</b>  | <b>B</b> | <b>27</b> | <b>24</b> | <b>51</b> |            |
|                    | <b>SR.KG.</b>  | <b>C</b> | <b>21</b> | <b>29</b> | <b>50</b> |            |
|                    | <b>Total</b>   |          |           |           |           | <b>151</b> |
| <b>PRIMARY</b>     | <b>I</b>       | <b>A</b> | <b>19</b> | <b>14</b> | <b>33</b> |            |
|                    | <b>I</b>       | <b>B</b> | <b>19</b> | <b>15</b> | <b>34</b> |            |
|                    | <b>I</b>       | <b>C</b> | <b>20</b> | <b>14</b> | <b>34</b> |            |
|                    | <b>I</b>       | <b>D</b> | <b>13</b> | <b>21</b> | <b>34</b> |            |
|                    | <b>I</b>       | <b>E</b> | <b>19</b> | <b>16</b> | <b>35</b> |            |
|                    | <b>Total</b>   |          |           |           |           | <b>170</b> |
|                    | <b>II</b>      | <b>A</b> | <b>17</b> | <b>14</b> | <b>31</b> |            |
|                    | <b>II</b>      | <b>B</b> | <b>18</b> | <b>13</b> | <b>31</b> |            |



|                  |              |          |           |           |           |            |
|------------------|--------------|----------|-----------|-----------|-----------|------------|
| <b>SECONDARY</b> | <b>II</b>    | <b>C</b> | <b>14</b> | <b>15</b> | <b>29</b> |            |
|                  | <b>II</b>    | <b>D</b> | <b>16</b> | <b>14</b> | <b>30</b> |            |
|                  | <b>II</b>    | <b>E</b> | <b>15</b> | <b>15</b> | <b>30</b> |            |
|                  | <b>Total</b> |          |           |           |           | <b>151</b> |
|                  | <b>III</b>   | <b>A</b> | <b>17</b> | <b>19</b> | <b>36</b> |            |
|                  | <b>III</b>   | <b>B</b> | <b>20</b> | <b>17</b> | <b>37</b> |            |
|                  | <b>III</b>   | <b>C</b> | <b>18</b> | <b>17</b> | <b>35</b> |            |
|                  | <b>III</b>   | <b>D</b> | <b>19</b> | <b>19</b> | <b>38</b> |            |
|                  | <b>Total</b> |          |           |           |           | <b>146</b> |
|                  | <b>IV</b>    | <b>A</b> | <b>20</b> | <b>17</b> | <b>37</b> |            |
|                  | <b>IV</b>    | <b>B</b> | <b>21</b> | <b>17</b> | <b>38</b> |            |
|                  | <b>IV</b>    | <b>C</b> | <b>20</b> | <b>18</b> | <b>38</b> |            |
|                  | <b>IV</b>    | <b>D</b> | <b>22</b> | <b>15</b> | <b>37</b> |            |
|                  | <b>IV</b>    | <b>E</b> | <b>18</b> | <b>18</b> | <b>36</b> |            |
|                  | <b>Total</b> |          |           |           |           | <b>186</b> |
|                  | <b>V</b>     | <b>A</b> | <b>20</b> | <b>18</b> | <b>38</b> |            |
|                  | <b>V</b>     | <b>B</b> | <b>19</b> | <b>19</b> | <b>38</b> |            |
|                  | <b>V</b>     | <b>C</b> | <b>19</b> | <b>20</b> | <b>39</b> |            |
|                  | <b>V</b>     | <b>D</b> | <b>17</b> | <b>21</b> | <b>38</b> |            |
|                  | <b>Total</b> |          |           |           |           | <b>153</b> |
|                  | <b>VI</b>    | <b>A</b> | <b>22</b> | <b>18</b> | <b>40</b> |            |
|                  | <b>VI</b>    | <b>B</b> | <b>24</b> | <b>17</b> | <b>41</b> |            |
|                  | <b>VI</b>    | <b>C</b> | <b>24</b> | <b>17</b> | <b>41</b> |            |
|                  | <b>VI</b>    | <b>D</b> | <b>24</b> | <b>17</b> | <b>41</b> |            |
|                  | <b>Total</b> |          |           |           |           | <b>163</b> |
|                  | <b>VII</b>   | <b>A</b> | <b>17</b> | <b>17</b> | <b>34</b> |            |
|                  | <b>VII</b>   | <b>B</b> | <b>18</b> | <b>17</b> | <b>35</b> |            |
|                  | <b>VII</b>   | <b>C</b> | <b>18</b> | <b>15</b> | <b>33</b> |            |
|                  | <b>VII</b>   | <b>D</b> | <b>20</b> | <b>15</b> | <b>35</b> |            |
|                  | <b>VII</b>   | <b>E</b> | <b>20</b> | <b>15</b> | <b>35</b> |            |
|                  | <b>Total</b> |          |           |           |           | <b>172</b> |
|                  | <b>VIII</b>  | <b>A</b> | <b>22</b> | <b>22</b> | <b>44</b> |            |
|                  | <b>VIII</b>  | <b>B</b> | <b>22</b> | <b>21</b> | <b>43</b> |            |
|                  | <b>VIII</b>  | <b>C</b> | <b>20</b> | <b>21</b> | <b>41</b> |            |
|                  | <b>VIII</b>  | <b>D</b> | <b>21</b> | <b>20</b> | <b>41</b> |            |

|              |          |           |           |           |            |
|--------------|----------|-----------|-----------|-----------|------------|
| <b>Total</b> |          |           |           |           | <b>169</b> |
| <b>IX</b>    | <b>A</b> | <b>19</b> | <b>15</b> | <b>34</b> |            |
| <b>IX</b>    | <b>B</b> | <b>18</b> | <b>17</b> | <b>35</b> |            |
| <b>IX</b>    | <b>C</b> | <b>18</b> | <b>16</b> | <b>34</b> |            |
| <b>IX</b>    | <b>D</b> | <b>18</b> | <b>17</b> | <b>35</b> |            |
| <b>IX</b>    | <b>E</b> | <b>18</b> | <b>16</b> | <b>34</b> |            |
| <b>Total</b> |          |           |           |           | <b>172</b> |
| <b>X</b>     | <b>A</b> | <b>14</b> | <b>17</b> | <b>31</b> |            |
| <b>X</b>     | <b>B</b> | <b>15</b> | <b>12</b> | <b>27</b> |            |
| <b>X</b>     | <b>C</b> | <b>16</b> | <b>16</b> | <b>32</b> |            |
| <b>X</b>     | <b>D</b> | <b>16</b> | <b>16</b> | <b>32</b> |            |
| <b>X</b>     | <b>E</b> | <b>17</b> | <b>13</b> | <b>30</b> |            |
| <b>Total</b> |          |           |           |           | <b>152</b> |

|     |  |   |
|-----|--|---|
| 20. | MODE OF PAYMENT OF SALARY                                  |   |
|     | Name of the Bank through which salary is drawing           | ICICI – Lok Puram, Thane (W)  |
|     |  | Single Cheque Transfer Advice   |
| 21. | LIBRARY FACILITIES (As on 1 <sup>st</sup> September 2023)  |   |
|     | Size of the Library in sq. feet Stock Room<br>Reading Room | 220 sq. ft.<br>630 sq. ft.  |
|     | No. of Dailies   | 06  |
|     | No. of Magazines/ Periodicals                              | 22  |
|     | Total No. of Books   | 17903   |
|     | Others   | Map -196<br>CD 492<br>Models & Audio / Visual Instruments - 56<br>Total Resource Material - 744 |
| 22. | NAME OF THE GRIEVANCE / REDRESSAL OFFICER                  | Mrs. Manjusha Bapat - Supervisor  |
|     | Name of Head of Sexual Harassment Committee                | Mrs. Deepa Bhattacharya<br>Sr. Headmistress, Primary Section                                    |
| 23. | Activity( Wellness Teacher)                                | Mrs. Ketki Raut   |
| 24. | ACADEMIC SESSION PERIOD                                    | From April to March   |
| 25. | LOCATION DETAILS   |   |
|     | Nearest Bank (Nationalised)                                | Canara Bank   |
|     | Nearest Railway Station                                    | Thane   |
|     | Nearest Metro Station                                      | Ghatkopar   |

|     |   |   |
|-----|---|---|
|     | Nearest Bus Terminal                    | Pawar Nagar                               |
|     | Nearest Airport                         | Chhatrapati Shivaji International Airport |
|     | Nearest Hospital                        | Bethany Hospital                          |
|     | Nearest Police Station                  | Chitalsar, Manpada Police Station         |
|     | Distance of Bank from School            | 2 Km                                      |
|     | Distance of Railway Station from School | 5.5 Km                                    |
|     | Distance of Metro Station from School   | 19.2 Km                                   |
|     | Distance of Bus Terminal from School    | 1 Km                                      |
|     | Distance of Airport from School         | 25.6 Km                                   |
|     | Distance of Hospital from School        | 1.6 Km                                    |
|     | Distance of Police Station from School  | 1.6 Km                                    |
| 26. | AS PER STATE GOVT.VACATION              | PERIOD                                    |
|     | Summer Vacation                         | 01/05/2023 to 11/06/2023                  |
|     | Diwali Vacation                         | 02/11/2023 to 18/11/2023                  |
|     | Christmas Vacation                      | 25/12/2023 to 01/01/2024                  |