

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LOK PURAM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	11330034
3	SCHOOL CODE (IF APPLICABLE)	30018
4	COMPLETE ADDRESS WITH PIN CODE	LOK PURAM COMPLEX OFF POKHRAN ROAD 2 GLADYS ALVARES ROAD THANE WEST MAHARASHTRA 400610
5	PRINCIPAL NAME	Dr MRS LIPIKA CHANDRA
6	PRINCIPAL QUALIFICATION	PhD M.A.B.ED
7	SCHOOL EMAIL ID	lpps_thane@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	02221716262

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/folders/1j2lh3KmJptXSvqyHK21UIYH7cEY3PoJO?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/11LpZuMrUqNdz9g73xdJUxxdAogOZmqLL?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/folders/1nh5J6kib4IL3MQBRzDWBIGajF6wq7QwV?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1L2IAAM7a7PFtWE1Zh2KSGVS2al0xfC6D?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1m_lyysCPJqPJ6BuXaGhWDYJcFg3TWGSa?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1SA9c82EHxQTaoqUB779Jt9SaoF9iFXu4?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/drive/folders/13JFDsbYqa6pfx2wbOTLceUcfngsLKBgl?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1ZrKGd5Acs9nnH4tFIAbaFmDvGdDbUIEL?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1GUvllUo1Z5vY8_XjUhdO8aQrdO08WAvl?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1spLJgDBbs_XtAzpkAfycgw9U0Nw6d-Nm?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1uhPKg5aQrVIs46ckuLqAckhhcGnga2_d?usp=sharing

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1WqPcbbII00_6T_MGdiTctx6M2-U_rWM?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1q6fgE05G258IMINhN_paBhVL_xo0NpJ?usp=sharing

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr MRS LIPIKA CHANDRA
2	TOTAL NO. OF TEACHERS	78
	PGT	0
	TGT	35
	PRT	35
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Seema Rao Rane B.A., B. Ed. In Special Education / Rci Certified
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Ketki Desai Raut M.A Counseling Psychology Certificate Course In Special Education & Needs Of Children

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	188	188	100	HIGHEST PERCENTAGE SCORED IS 98

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3858.29
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 41
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/jkWZeyhswUE