

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A: GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LOK PURAM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130034
3	SCHOOL CODE (IF APPLICABLE)	30018
4	COMPLETE ADDRESS WITH PIN CODE	<b>Lok Puram Public School</b> Smt. Gladys Alvares Road Off. 2nd Pokhran Road Majiwade, Thane (West) Pin Code:400610
5	PRINCIPAL NAME	Dr. Lipika Chandra
6	PRINCIPAL QUALIFICATION	PhD, M.A, B.Ed
7	SCHOOL EMAIL ID	lpps_thane@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	022 - 21716262/63

**B: DOCUMENTS AND INFORMATION:**

S.NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CERTIFICATE LINK</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">CERTIFICATE LINK</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">CERTIFICATE LINK</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">CERTIFICATE LINK</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">CERTIFICATE LINK</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">CERTIFICATE LINK</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">CERTIFICATE LINK</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">CERTIFICATE LINK</a>
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### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE												
1	FEE STRUCTURE OF THE SCHOOL	<p><b>DETAILS OF FEE STRUCTURE(2020-21 and 2021-22)</b></p> <table> <tr> <td></td> <td>Tuition Fee (Monthly)</td> <td>Term Fee (Twice in a year)</td> </tr> <tr> <td>(i) Pre-Primary Section</td> <td>- Rs.2630</td> <td>Rs.2630</td> </tr> <tr> <td>(ii) Primary Section</td> <td>- Rs.2730</td> <td>Rs.2730</td> </tr> <tr> <td>(ii) Secondary Section</td> <td>- Rs.2990</td> <td>Rs.2990</td> </tr> </table>		Tuition Fee (Monthly)	Term Fee (Twice in a year)	(i) Pre-Primary Section	- Rs.2630	Rs.2630	(ii) Primary Section	- Rs.2730	Rs.2730	(ii) Secondary Section	- Rs.2990	Rs.2990
	Tuition Fee (Monthly)	Term Fee (Twice in a year)												
(i) Pre-Primary Section	- Rs.2630	Rs.2630												
(ii) Primary Section	- Rs.2730	Rs.2730												
(ii) Secondary Section	- Rs.2990	Rs.2990												
2	ANNUAL ACADEMIC CALANDER	<p><a href="#">SECONDARY CALENDAR LINK</a></p> <p><a href="#">PRIMARY CALENDAR LINK</a></p>												
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC MEMBERS LINK</a>												
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS LINK</a>												
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	RESULT STD X												
SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED PASS PERCENTAGE		REMARKS									
1.	2018	207	207	100%										
2.	2019	208	207	99.51										
3.	2020	186	185	99.46										

**D: STAFF (TEACHING):**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Lipika Chandra
2	TOTAL NO. OF TEACHERS PGT TGT PRT	65 ( As on September 2020) N/A 34 31
3	TEACHERS SECTION RATIO	Primary Section -1.3 Secondary Section -1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Prajakta Basrur (D.Ed in Mental Retardation, Perusing-BA Psychology)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Ketki Desai Raut M.A Counseling Psychology Certificate Course in Special Education & Needs of Children

**E: SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	3858.29 Sq.mtrs (approx.)
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	26 Classrooms (Length 22 ft / Breadth 20 ft)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Science Laboratory -(Length 22ft / Breadth 20 ft) Computer Laboratory--(Length 22ft / Breadth 20 ft)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	—